

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

Seventh Day of the First Month, Fast for Error and Ignorance

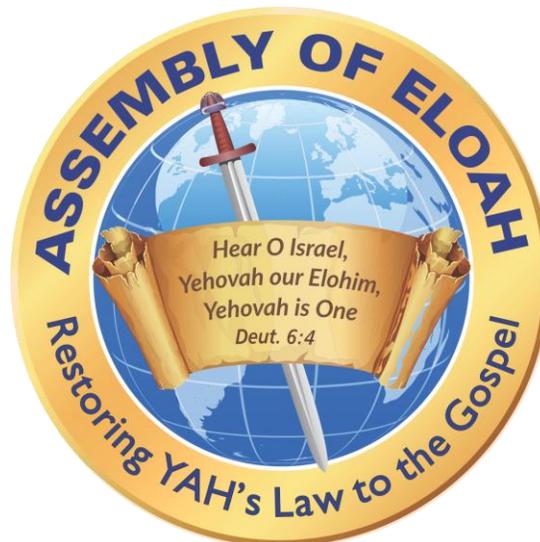
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Edition 2

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This fast is not added to the Law but is a neglected complimentary component that has substantial beneficial effects with the full 21 days of Sanctification.

Check with your Doctor before fasting



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Twenty One Days of Sanctification

The beginning of every new year is centered on a High Day on the first day, a fast for our errors and ignorance on the seventh day, thirteen days personal preparation for the Lord's Supper on the fourteenth night, Passover and following High Day or first day of Unleavened Bread and the last day of Unleavened Bread, which then fulfills the 21 days of sanctification.

The 7th day fast we are addressing here is done for you personally, your family and friends and enemies, your nation, all of people on planet earth and all of the fallen spirit beings. All who are in a variety of error and ignorance. It is not listed in Leviticus 23 but must be viewed by tying aligned scriptures together and making a judgment for ourselves enroute to the Lord's Supper.

Daniel 10:1-14 In the third year of Cyrus king of the Persians a thing was revealed to Daniel, whose name was called Baltasar; and the thing was true, and great power and understanding in the vision was given to him. ² In those days I Daniel was mourning three full weeks. ³ I ate no pleasant bread, and no flesh or wine entered into my mouth, neither did I anoint myself with oil, until three whole weeks were accomplished. ⁴ On the twenty-fourth day of the first month, I was near the great river, which is Tigris Eddekel...

We can see that Daniel talks about his three weeks of a restricted diet which took place in the first three weeks of the first month of the year.

...⁵ And I lifted up mine eyes, and looked, and behold a man clothed in linen, and his loins were girt with gold of Ophaz: ⁶ and his body

was as Tharsis, and his face was as the appearance of lightning, and his eyes as lamps of fire, and his arms and his legs as the appearance of shining brass, and the voice of his words as the voice of a multitude. ⁷ And I Daniel only saw the vision: and the men that were with me saw not the vision; but a great amazement fell upon them, and they fled in fear...

You may find that some of your associates may not understand what Y^ehovah and His agents are doing.

⁸ So I was left alone, and saw this great vision, and there was no strength left in me, and my glory was turned into corruption, and I retained no strength. ⁹ Yet I heard the voice of his words: and when I heard him I was pricked in the heart, and I fell with my face to the earth. ¹⁰ And, behold, a hand touched me, and it raised me on my knees. ¹¹ And he said to me, O Daniel, man greatly beloved, understand the words which I speak to thee, and stand upright: for I am now sent to thee. And when he had spoken to me this word, I stood trembling.

Reading above we can conclude that, from the first day of the New Year, Daniel desired to understand the Plan of God and was in prayer and fasting. Daniel was protected from assaults by the adversary and his host for these 21 days. Most of us receive trouble before arriving at the Feast when they usually are removed.

¹² And he said to me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to afflict thyself before Y^ehovah (the LORD) thy God, thy words were heard, and I am come because of thy words. ¹³ But the prince of the kingdom of the Persians withstood me twenty-one days: and behold, Michael, one of the princes, came to help me; and I left him there with the chief of the kingdom of the Persians: ¹⁴ and I have come to inform thee of all that shall befall thy people in the last days: for the vision is yet

for many days. LXX

Very few people keep this neglected 21 day outline for the start of every year.

Many people keep various components, like the Lord's Supper and/or Passover, but miss the spiritual understanding of the Plan of God that improves and provides us with greater peace of mind each year.

Christ was hungry and maybe fasted before the cleansing of the Temple.

Mark 11:11-17 and Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. ¹² And on the morrow, when they were come from Bethany, he was hungry: ¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. ¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it. ¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; ¹⁶ And would not suffer that any man should carry any vessel through the temple. ¹⁷ And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. (Matt 21 :18) NASB through except where noted

This was before Passover and he was being selected as the acceptable offering.

Why do we fast on the seventh day of the first month?

This study was prepared for a family that believed that it was not a scripturally ordained fast. They did agree that few Christian Covenant keepers fasted as might be to their benefit. Fasting is for our benefit; even physically we receive beneficial effects.

A spiritual application of the letter of the law is required for all of the terms of the Covenant.

We fast as an offering to Y^ehovah in order to break the bonds of wickedness, Isaiah 58:1-14 "Cry loudly, do not hold back; Raise your voice like a trumpet, And declare to My people their transgression, And to the house of Jacob their sins. ²"Yet they seek Me day by day, and delight to know My ways, As a nation that has done righteousness, And has not forsaken the ordinance of their God. They ask Me for just decisions, They delight in the nearness of God. ³ 'Why have we fasted and Thou dost not see? Why have we humbled ourselves and Thou dost not notice?' Behold, on the day of your fast you find your desire, And drive hard all your workers. ⁴ "Behold, you fast for contention and strife and to strike with a wicked fist. You do not fast like you do today to make your voice heard on high. ⁵ "Is it a fast like this which I choose, a day for a man to humble himself? Is it for bowing one's head like a reed, And for spreading out sackcloth and ashes as a bed? Will you call this a fast, even an acceptable day to Y^ehovah (the LORD)? ⁶ "Is this not the fast which I choose, To loosen the bonds of wickedness, To undo the bands of the yoke, And to let the oppressed go free, And break every yoke? ⁷ "Is it not to divide your bread with the hungry, And bring the homeless poor into the house; When you see the naked, to cover him; And not to hide yourself from your own flesh? ⁸ "Then your light will break out like the dawn, And your recovery will speedily spring forth; And your righteousness will go before you; The glory of Y^ehovah (the LORD) will be your rear guard. ⁹ "Then you will call, and Y^ehovah (the LORD)

will answer; You will cry, and He will say, 'Here I am.' If you remove the yoke from your midst, The pointing of the finger, and speaking wickedness, ¹⁰ And if you give yourself to the hungry, And satisfy the desire of the afflicted, Then your light will rise in darkness, And your gloom will become like midday. ¹¹ "And Y^ehovah (the LORD) will continually guide you, And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail. ¹² "And those from among you will rebuild the ancient ruins; You will raise up the age-old foundations; And you will be called the repairer of the breach, The restorer of the streets in which to dwell. ¹³ "If because of the sabbath, you turn your foot From doing your own pleasure on My holy day, And call the sabbath a delight, the holy day of Y^ehovah (the LORD) honorable, And shall honor it, desisting from your own ways, From seeking your own pleasure, And speaking your own word, ¹⁴ Then you will take delight in Y^ehovah (the LORD), And I will make you ride on the heights of the earth; And I will feed you with the heritage of Jacob your father, For the mouth of Y^ehovah (the LORD) has spoken."

for the protection for ourselves and our families, even our property,

Ezra 8:21 Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our God to seek from Him a safe journey for us, our little ones, and all our possessions.

in order to sanctify the assembly,

Joel 2:12-17 "Yet even now," declares Y^ehovah (the LORD), "Return to Me with all your heart, And with fasting, weeping, and mourning; ¹³ And rend your heart and not your garments." Now return to Y^ehovah (the LORD) your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness, And relenting of evil. ¹⁴ Who knows whether He will not turn and relent, And leave a blessing behind Him, Even a grain offering and a libation For Y^ehovah (the LORD) your God? ¹⁵ Blow a trumpet in Zion, Consecrate a fast, proclaim a solemn

assembly, ¹⁶ gather the people. Sanctify the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. ¹⁷ Between the vestibule and the altar let the priests, the ministers of Y^ehovah (the LORD), weep and say, "Spare thy people, O Y^ehovah (the LORD), and make not thy heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

for its error and

Isaiah 32:6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against Y^ehovah (the LORD), to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

James 5:19-20 Brethren, if any of you do err from the truth, and one convert him; ²⁰ Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

2Peter 3:16-18 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. ¹⁷ Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. ¹⁸ But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

for all of physical Israel and the spiritual House of God.

Nehemiah 10:34 for the showbread, for the continual grain offering, for the continual burnt offering, the sabbaths, the new moon, for the appointed times, for the holy things and for the sin offerings to make atonement for Israel, and all the work of the house of our God.

This fast is our sin offering for the sinful house of physical Israel and the spiritual temple.

We are the ongoing (40 jubilees) sacrifice offering in our activities presently faith based but often with intense activity.

Numbers 16:46-48 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from Y^ehovah (the LORD); the plague is begun. ⁴⁷ And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. ⁴⁸ And he stood between the dead and the living; and the plague was stayed.

We work to help or play a part with Christ but NO, we are not mediatory. Christ's blood cleaned our past bill of indebtedness for sins. It is available for our ongoing repentance but we also have a part to play with our cleansing.

1 Corinthians 11:28-31 But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. ³⁰ For this reason many among you are weak and sick, and a number sleep. ³¹ But if we judged ourselves rightly, we would not be judged.

The fast is called by The Assemblies of Eloah to help release ourselves, our families and nations and others, even or especially our enemies, from the bond of wickedness.

We will help and participate in making atonement for the Temple, as the bride of Christ who are learning to assist him in raising the children of the millennium.

Ezekiel 45:20 "And thus you shall do on the seventh day of the month for everyone who goes astray or is naive; so you shall make atonement for the house. NASB

Ezekiel 45:20 "And so you shall do on the seventh day of the month for everyone who has sinned unintentionally or in ignorance. Thus you shall make atonement for the temple. NKJV

Ezekiel 45:20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house. KJV

Ezekiel 45:16-20 All the people of the land shall give this offering to the prince in Israel. ¹⁷ It shall be the prince's duty to furnish the burnt offerings, cereal offerings, and drink offerings, at the feasts, the new moons, and the sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, cereal offerings, burnt offerings, and peace offerings, to make atonement for the house of Israel. ¹⁸ "Thus says Y^ehovah (the LORD) GOD: In the first month, on the first day of the month, you shall take a young bull without blemish, and cleanse the sanctuary. ¹⁹ The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. ²⁰ You shall do the same on the seventh day of the month for any one who has sinned through error (SHD 7686) or ignorance (SHD 6612); so you shall make atonement for the temple. RSV

7686 {shaw-gaw'}

Meaning: 1) to go astray, stray, err 1a) (Qal) 1a1) to err, stray 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) 1a3) to go astray (morally) 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) 1b) (Hiphil) 1b1) to lead astray

1b2) to lead astray, mislead (mentally) 1b3) to lead astray (morally)
Usage: AV - err 11, ravished 2, wander 3, deceiver 1, cause to go astray 1, sin through ignorance 1, go astray 1, deceived 1; 21

6612 {peth-ee'}
Meaning: n f 1) simplicity, naivete adj 2) simple, foolish, open-minded

We should all think more simply about the Plan of God and it will quickly become better understood.

We have been provided as an acceptable living sacrifice instead of livestock.

Romans 12:1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

We participate in atonement with affliction.

Leviticus 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto Y^ehovah (the LORD).

Leviticus 5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

Fasting can be done on any day of the year for our error and ignorance in repentance. This 7th day 1st month fast is tied to sanctification, being set apart. It can have dramatic effects especially for us during our annual 21 day cleanup while under assault by the demons.

Some demons are a force that requires fasting for their removal.

Matthew 17:15-21 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. ¹⁶ And I brought him to thy disciples, and they could not cure him. ¹⁷ Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. ¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. ¹⁹ Then came the disciples to Jesus apart, and said, Why could not we cast him out? ²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. ²¹ Howbeit this kind goeth not out but by prayer and fasting.

Who is the congregation? Who is the bridegroom? Who is the bride? Where is the vestibule and the altar?

Joel 2:15 Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶ gather the people. Sanctify the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. ¹⁷ Between the vestibule and the altar let the priests, the ministers of Y^ehovah (the LORD), weep and say, "Spare thy people, O Y^ehovah (LORD), and make not thy heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

This includes the cleansing of the sanctuary housing the elect

Ezekiel 45:18 "Thus says Y^ehovah (the LORD) GOD: In the first month, on the first day of the month, you shall take a young bull without blemish, and cleanse the sanctuary.

with Y^ehovah's, our Elohim, protection.

Genesis 8:13 In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

The restoration of the Earth after it had been cleansed with water began on the New Year's Feast Day. The order of Melchizedek was established at Jerusalem after this replenishment of the earth.

2Chronicles 29:5 and said to them, "Hear me, Levites! Now sanctify yourselves, and [later v 17, from the eight day they] sanctify the house of Y^ehovah (the LORD), the God of your fathers, and carry out the filth from the holy place.

2Chronicles 29:17 They began to sanctify on the first day of the first month,

Today this leads into the sanctification of the Melchizedek priesthood for the first seven days until the fast on the seventh day for the simple and the erroneous, meaning for error in worship and in ignorance with the attendant penalties.

Ezekiel 45:19 The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. ²⁰ You shall do the same on the seventh day of the month for any one who has sinned through error or ignorance; so you shall make atonement for the temple.

The annual blood sacrifice has been made once and for all but our prayer and fasting is our ongoing sacrifice.

We are to participate in the work of eliminating sin against and within the

spiritual temple. Then from the eight day, the sanctification includes the carnal elect of physical Israel and this will proceed on to the sanctification of the whole sinful creation.

2Chronicles 29:17 and on the eighth day of the month they came to the vestibule of Y^ehovah (the LORD); then for eight days they sanctified the house of Y^ehovah (the LORD),

We have not finished this preparation until the Lord's Supper on the fourteenth day and the period of watching the angel pass over the first born on the fifteenth day are correctly completed.

2Chronicles 29:1-36 Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. ² And he did that which was right in the sight of Y^ehovah (the LORD), according to all that David his father had done. ³ He in the first year of his reign, in the first month, opened the doors of the house of Y^ehovah (the LORD), and repaired them. ⁴ And he brought in the priests and the Levites, and gathered them together into the east street, ⁵ And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of Y^ehovah (the LORD) God of your fathers, and carry forth the filthiness out of the holy place. ⁶ For our fathers have trespassed, and done that which was evil in the eyes of Y^ehovah (the LORD) our God, and have forsaken him, and have turned away their faces from the habitation of Y^ehovah (the LORD), and turned their backs.

..... ¹¹ My sons, be not now negligent: for Y^ehovah (the LORD) hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

¹² Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah

the son of Zimmah, and Eden the son of Joah: ¹³ And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah: ¹⁴ And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel. ¹⁵ And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of Y^ehovah (the LORD), to cleanse the house of Y^ehovah (the LORD). ¹⁶ And the priests went into the inner part of the house of Y^ehovah (the LORD), to cleanse it, and brought out all the uncleanness that they found in the temple of Y^ehovah (the LORD) into the court of the house of Y^ehovah (the LORD). And the Levites took it, to carry it out abroad into the brook Kidron. ¹⁷ Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of Y^ehovah (the LORD): so they sanctified the house of Y^ehovah (the LORD) in eight days; and in the sixteenth day of the first month they made an end. ¹⁸ Then they went in to Hezekiah the king, and said, We have cleansed all the house of Y^ehovah (the LORD), and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof. ¹⁹ Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of Y^ehovah (the LORD). ²⁰ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD. ²¹ And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of Y^ehovah (the LORD). ²² So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. ²³ And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them: ²⁴ And the priests killed them, and they

made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel. ²⁵ And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets. ²⁶ And the Levites stood with the instruments of David, and the priests with the trumpets.

..... ³⁴ But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests. ³⁵ And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of Y^ehovah (the LORD) was set in order. ³⁶ And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

Everyone should keep the start of the year's New Moon, which is Holy to Y^ehovah, and properly prepare themselves for the Passover during the 21 days of sanctification.

We should be assisting Christ in his job to atone or cover for all of us who have not sanctified ourselves correctly.

This is because we all occasionally find ourselves in error or ignorant. We don't know who may be praying and perhaps fasting on our behalf, in spite of our failure to keep the terms required.

2Chronicles 30:1-20 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should

come to the house of Y^ehovah (the LORD) at Jerusalem, to keep the passover unto Y^ehovah (the LORD) God of Israel. ² For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. ³ For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. ⁴ And the thing pleased the king and all the congregation. ⁵ So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto Y^ehovah (the LORD) God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. ⁶ So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto Y^ehovah (the LORD) God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. ⁷ And be not ye like your fathers, and like your brethren, which trespassed against Y^ehovah (the LORD) God of their fathers, who therefore gave them up to desolation, as ye see. ⁸ Now be ye not stiffnecked, as your fathers were, but yield yourselves unto Y^ehovah (the LORD), and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. ⁹ For if ye turn again unto Y^ehovah (the LORD), your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for Y^ehovah (the LORD) your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

¹⁰ So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. ¹¹ Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. ¹² Also in Judah the hand of God was to give them one heart to do the

commandment of the king and of the princes, by the word of Y^ehovah (the LORD). ¹³ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. ¹⁴ And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. ¹⁵ Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of Y^ehovah (the LORD). ¹⁶ And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

¹⁷ For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto Y^ehovah (the LORD). ¹⁸ For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Y^ehovah (LORD) pardon every one ¹⁹ That prepareth his heart to seek God, Y^ehovah (the LORD) God of his fathers, though he be not cleansed according to the purification of the sanctuary. ²⁰ And Y^ehovah (the LORD) hearkened to Hezekiah, and healed the people.

Amen, Y^ehovah